

Property Sub-Committee

Wednesday 4 November 2020

11:30

Oak Room, County Buildings, Stafford

NB. Members are requested to ensure that their Laptops/Tablets are fully charged before the meeting.

John Tradewell
Director of Corporate Services
27 October 2020

A G E N D A**PART ONE**

1. **Apologies**
2. **Declarations of Interest**
3. **Minutes of the Meeting held on 7 October 2020** (Pages 1 - 4)
4. **Proposed Transfer of Leases to Academies** (Pages 5 - 10)
5. **Exclusion of the Public**

The Chairman to move:

'That the public be excluded from the meeting for the following item(s) of business which involves the likely disclosure of exempt information as defined in the paragraph of Part 1 of Schedule 12A of the Local Government Act 1972 indicated below'

PART TWO

6. **County Farm Holding No. 133, Rodbaston Estate, Penkridge - Proposed Sale (exemption paragraph 3)** (Pages 11 - 14)
7. **Minster Hall, Lichfield - Proposed Sale (exemption paragraph 3)** (Pages 15 - 20)
8. **Chasewater Outdoor Education Centre, Chasewater Park, Burntwood (exemption paragraph 3)** (Pages 21 - 26)

Membership

Mark Deaville
Julia Jessel
Jonathan Price

Alan White (Chairman)
Philip White (Vice-Chairman)

Note for Members of the Press and Public

Filming of Meetings

The Open (public) section of this meeting may be filmed for live or later broadcasting or other use, and, if you are at the meeting, you may be filmed, and are deemed to have agreed to being filmed and to the use of the recording for broadcast and/or other purposes.

Recording by Press and Public

Recording (including by the use of social media) by the Press and Public is permitted from the public seating area provided it does not, in the opinion of the chairman, disrupt the meeting.